



TALON  
03-10-0247  
MFG CODE  
US PAT 6874538

- NOTES:
1. DRAWINGS FOR SPECIFICATION PURPOSES AND ARE FOR REFERENCE ONLY.
  2. ALL VERSIONS OF THE DRAWING ARE SUPERSEDED BY THIS RELEASE AND SUBJECT TO CHANGE WITHOUT NOTIFICATION.
  3. MATERIAL: 316L SST, SEMI F20.
  4. INTERNAL FINISHES: MACHINED AND ELECTROPOLISHED TO 5 Ra MAX.

|                                                                                                                                                                                                                                           |                                   |                                                                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EFFECTIVE DATE:<br>2/6/2017                                                                                                                                                                                                               |                                   | <br>INNOVATION WITH PRECISION<br>1003 INDUSTRIAL DRIVE<br>SAUK RAPIDS, MN 56379<br>VOICE: 320-251-0390<br>FAX: 320-251-5810 |
| INTERPRET DRAWING PER:<br>ASME Y14.5 - 2009                                                                                                                                                                                               |                                   |                                                                                                                                                                                                                  |
| THIRD ANGLE PROJECTION                                                                                                                               |                                   |                                                                                                                                                                                                                  |
| PROPRIETARY AND CONFIDENTIAL<br>THE INFORMATION CONTAINED IN THIS DRAWING IS THE SOLE PROPERTY OF TALON INNOVATIONS, INC. ANY REPRODUCTION IN PART OR AS A WHOLE WITHOUT THE WRITTEN PERMISSION OF TALON INNOVATIONS, INC. IS PROHIBITED. |                                   | DESCRIPTION:<br><b>TMS 1.5" W-SEAL INSERT, MANIFOLD ELBOW</b>                                                                                                                                                    |
| SIZE<br><b>C</b>                                                                                                                                                                                                                          | PART NUMBER:<br><b>03-10-0247</b> |                                                                                                                                                                                                                  |
| DO NOT SCALE DRAWING                                                                                                                                                                                                                      |                                   | SCALE: 3:1                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                           |                                   | SHEET 1 OF 1                                                                                                                                                                                                     |